

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURUKUL WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630711
3	SCHOOL CODE (IF APPLICABLE)	20694
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 69, S.A.S. NAGAR, rupnagar, PUNJAB - 160062
5	PRINCIPAL NAME	JASWINDER GANDHOK
6	PRINCIPAL QUALIFICATION	M.SC. M.ED
7	SCHOOL EMAIL ID	gurukulworld69@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722216666

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.gurukulworld.co.in/wp-content/uploads/2022/08/Affiliation-Certificate.pdf">https://www.gurukulworld.co.in/wp-content/uploads/2022/08/Affiliation-Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.gurukulworld.co.in/wp-content/uploads/2022/08/Trust-Society-Document.pdf">https://www.gurukulworld.co.in/wp-content/uploads/2022/08/Trust-Society-Document.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.gurukulworld.co.in/wp-content/uploads/2022/08/NOC.pdf">https://www.gurukulworld.co.in/wp-content/uploads/2022/08/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.gurukulworld.co.in/wp-content/uploads/2022/08/Recognition-Letter.pdf">https://www.gurukulworld.co.in/wp-content/uploads/2022/08/Recognition-Letter.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.gurukulworld.co.in/wp-content/uploads/2023/06/Building-Certificate-2023.pdf">https://www.gurukulworld.co.in/wp-content/uploads/2023/06/Building-Certificate-2023.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.gurukulworld.co.in/wp-content/uploads/2023/06/Fire-Safety-Certificate-2023.pdf">https://www.gurukulworld.co.in/wp-content/uploads/2023/06/Fire-Safety-Certificate-2023.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.gurukulworld.co.in/wp-content/uploads/2023/06/DEO-Certificate.pdf">https://www.gurukulworld.co.in/wp-content/uploads/2023/06/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.gurukulworld.co.in/wp-content/uploads/2023/06/Sanitary-and-Water-Certificate.pdf">https://www.gurukulworld.co.in/wp-content/uploads/2023/06/Sanitary-and-Water-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.gurukulworld.co.in/wp-content/uploads/2023/01/Nursery-X_2023-2024.pdf">https://www.gurukulworld.co.in/wp-content/uploads/2023/01/Nursery-X_2023-2024.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.gurukulworld.co.in/wp-content/uploads/2023/06/April-July_1.pdf">https://www.gurukulworld.co.in/wp-content/uploads/2023/06/April-July_1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.gurukulworld.co.in/school-management-committee/">https://www.gurukulworld.co.in/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.gurukulworld.co.in/school-management-committee/">https://www.gurukulworld.co.in/school-management-committee/</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.gurukulworld.co.in/wp-content/uploads/2023/06/Result-for-website-MPD.pdf">https://www.gurukulworld.co.in/wp-content/uploads/2023/06/Result-for-website-MPD.pdf</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JASWINDER GANDHOK
2	TOTAL NO. OF TEACHERS	45
	PGT	0
	TGT	6
	PRT	24
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	36	35	100	Our one student PRABSEERAT KAUR DHANOA with roll no. 13205599 did not appear as she has shifted to Canada.

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6071
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 504
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 827
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=tmbWAvZtcSo">https://www.youtube.com/watch?v=tmbWAvZtcSo</a>